

RECORDS YOU HELPED MAKE

Bible Class	N/A
Attendance AM	67
Attendance PM	N/A
Wednesday PM	N/A

PRAYER REQUESTS

Prayer for Health: Florine Thomas; Walter Tolley (home); Diane Cole (Norris); Jerry Thomas; Richard Melson, Dollie Jones, Carlene Harley; William Bogan; Victoria Dudley; Billy Robbins
Prayer: Richard Melson, Jr. Patrick and Ashley Thomas (work);
Traveling: Norris Cole, II; Willis family
Prayers:
Repentance: Michael Blanks, Jr.
Baptism:
Sympathy:
Birthdays: March—5 Brandon Lease; 6 Melody Angus; 9 Rita McGahee; 11-Mary Vance; 17 Pat Norris; 18 Layne Vance; 27 Lyle Cole; 28 Cynthia Lease; 30 William Bogan & Timothy Angus -
Anniversaries—
Ladies Reading Group: April 9 @ 6:00 PM 12-14

March 28	BRETHREN TO SERVE AM	BRETHREN TO SERVE PM
Announcements	Richard Melson	
Opening Prayer	Mike Mamula	
Song Leader	Patrick Cook	
Lead Lord's Supper	Anthony Grigsby	
Server 1	Denzil Turner, III	
Server 2	Frank Brock	
Scripture Reader	James Grigsby	
Sermon	Richard Melson	
Prayer for Responses	Richard Melson	
Closing Prayer	Norris Cole	

A.S.A.P. = Always Say A Prayer

**"Pray without ceasing"
1 Thessalonians 5:17**

TO OUR VISITORS

Our goal in the church of Christ is to be the New Testament church, which you can read about in the Bible. We invite you to observe our worship assemblies, the doctrine that is taught and the structure of the church organization. Make a close comparison with your "church" and the church of the Bible -- **The Church of Christ**. We also invite you to join us as we strive to be the church of the Bible and restore New Testament Christianity.

**Needmore Road church of Christ
PO Box 13963
Dayton, Ohio 45414-9998**

Place
Stamp
Here

Visit our website at www.thelordsway.com/needmoreroad



THE EDIFIER

Volume 02

March 28, 2021

Issue 13

www.needmoreroadcoc.com
Fax: (937) 401-0286

Meeting Location:
2211 Needmore Rd
Dayton, OH 45414

Schedule of Services

Sunday

Bible Study 9:30
Worship 10:30 A.M.
4:30 P.M.

1st Sunday
No 4:30 PM service

Wednesday

Bible Study
7:00 P.M.

Preachers

Richard D. Melson
937-321-3973
dr.rdmelson@yahoo.com

Walter Tolley
937-238-7752
walt944@aol.com

Ministers

All Members

Supporting

- Christian Courier on The Web
- Southwest School of Bible Studies: Austin, TX
- Memphis School of Preaching
- Greater Midwest Lectureship Dayton, OH

MICAH

Phil Gear

Micah (his name means, "Who Is Like Jehovah?") was from the farming country twenty-five miles southwest of Jerusalem. His work spanned the reigns of Jotham, Ahaz, and Hezekiah. He preached the same message in the countryside that Isaiah preached in the city. Micah was deeply concerned about social injustice, and strongly condemned the exploitation of the poor by the corrupt business and religious leaders of his day. He called for a simple and practical righteousness as the way to avoid the punishment God would otherwise send on Judah.

Micah was from the village of Moresh-Gath, about twenty miles southwest of Jerusalem. Living in rich farm country, he was a man of the people who understood hard work, honesty, and integrity. Prophecy during the reigns of Jotham, Ahaz, and Hezekiah (1:1), he preached the same sermons in the country that Isaiah was preaching in the city (Compare Micah 4:1-2 with Isaiah 2:1-3).

Micah warned his people of coming destruction because of the wickedness that was so rampant in the land. He pictured God as coming "forth out of his place" and "treading upon the high places of the earth" (1:3). Captivity faced both Samaria in the north and Jerusalem in the south (1:16).

Some had become so greedy they lay awake at nights plotting ways to steal land and houses from the people so they could build great estates (2:1). Their greed had polluted the land, so God was going to punish them (2:10). Captivity was so certain - even their king would not escape (2:1,3).

They chose only to listen to prophets who told them what they wanted to hear (2:11), and such prophets were easily found. They assured the people of peace, but they were lying. Even though they had received no message from God, they would tell the people what they wanted to hear if they paid them enough (3:7). "The Lord is among us" and "nonevil can come upon us" (3:11). Rulers, priests, and prophets could all be bought. Therefore, Zion would be "plowed as a field," and Jerusalem would become heaps of rubbish and debris (3:12).

Better days were coming, however. Micah saw the coming kingdom of Christ that would be established in the "last days" (4:1). It would be a time when many nations would "come to the mountain of the Lord, and to the house of the God of Jacob." (4:2) The word of the Lord would "go forth from Jerusalem" (4:2). It would be a time of peace when God would gather his people together into one nation and "reign over them in mount Zion" (4:7). The ruler of that kingdom would come from Bethlehem (5:2) and stand in the

